

NELIGH CITY COUNCIL AGENDA
Tuesday, April 11, 2023 at 7:00 P.M. at the Neligh City Council Chambers

A copy of the Open Meetings Law is posted on the east wall for the public. The Public has the right to public participation.

NELIGH CITY COUNCIL

- 7:00 1. The Mayor will declare the meeting open.
- 7:01 2. The City Clerk will call roll.
- 7:02 3. The March 14th regular meeting minutes will be presented for consideration and possible action.
- 7:05 4. The treasurer's report for March 2023 treasurer's report will be presented.
- a) Discussion and possible action for Q125 CD redemption for Neligh 150 expenses will be held.
- 7:10 5. Discussion and possible action for gas meter barriers will be held with Black Hills Energy representatives.
- 7:30 6. The 2021-2022 Fiscal Year Audit will be presented for consideration and possible action.
- 7:50 7. Discussion and possible action for update from USDA Office of General Counsel for water and sewer project for East Highway 275 will be held.
- 7:55 8. Consideration and possible action will be held for request of city to assist with demolition cost of 408 L Street before property is deeded to the Antelope County Museum
- 8:05 9. Consideration and possible action for Neligh Young Men's Club for Old Mill Days for the following items:
- a) Discussion and possible action for authorization to use Riverside Park for Firework display on June 29th will be held.
- b) Discussion and possible action for authorization to use Penn Park for fireworks display on July 4th will be held.
- c) Discussion and possible action for a donation for fireworks will be held.
- 8:15 10. Consideration and possible action for update on dangerous building resolution will be held.
- 8:20 11. Consideration and possible action for Ordinance No. 647 for housing units or joint businesses served by one meter will be held.
- 8:25 12. Consideration and possible action for draft of an amended nuisance ordinance will be held.
- 8:35 13. Consideration and possible action for waiving food truck fees of Neligh 150 food truck vendors will be held.
- 8:40 14. Appointments for consideration will be held for:
- a) Certified Leadership Government (CLG) – one member 3-year term
- b) Tree Board – one member for 3-year term
- 8:45 15. Discussion and possible action for special designated liquor license for:
- a) Friends of the Library for May 6th at Antelope County Ag Society will be held.
- b) Diner en Blanc for June 30th and street closure on N Street or Airport Road will be held.
- c) Antelope County Fair for August 3rd – 6th at Riverside Park will be held.
- 9:00 16. The Economic Development report will be presented.
- a) Discussion and possible action for AST application for Rural Route One Boutique will be held.
- b) Consideration and possible action for recommendation from LB840 Loan Review Committee for Hild Construction LLC loan for a duplex will be held.
- 9:15 17. The March Police Report will be heard.
- 9:25 18. The City Supt.'s report will be presented.
- a) Consideration and possible action for moving a 15-minute parking sign from Stealth to Adorn Boutique will be held.
- b) Consideration and possible action for removal of U-Turn sign at 2nd and Main Street will be held.
- c) Discussion and possible action for One & Ten Year Water Plan will be held.
- d) Discussion and possible action for discounted water rate for bulk water for commercial businesses will be held.
- 9:40 19. The New Moon Theater Liaison report will be presented.
- 9:45 20. Bills will be presented for approval.
- a) Consideration and possible action for Blackstrap invoices for black slicer for \$334.10 will be held.
- b) Consideration and possible action for final drawdown on DTR108 for \$1,620.00 will be held.

9:50 21. The Mayor will call for adjournment.

“THE COUNCIL WILL REVIEW THE ABOVE MATTERS AND TAKE SUCH ACTION AS THEY DEEM APPROPRIATE. THE MAYOR AND CITY COUNCIL RESERVE THE RIGHT TO ENTER INTO EXECUTIVE SESSION”